

CITY OF TACOMA
REQUEST FOR QUOTATION
GENERAL TERMS AND CONDITIONS

This Request for Quotation is governed by City of Tacoma Standard Terms and Conditions linked below.

<http://cms.cityoftacoma.org/purchasing/StandardTermsandConditions.pdf>



THIS IS NOT AN ORDER
All prices quoted shall be F.O.B.
Destination, Freight Prepaid and Allowed

All responses & inquiries must be plainly marked with this

REQUEST FOR QUOTATION
6000053574

Return Bids By 11:00 AM, 03/27/2026 to: sendbid@tacoma.gov
Merry Mitchell Water Purchasing ABN 4th Floor NE 3628 South 35th Street Tacoma WA 98409
Material will ship to:
Water Warehouse 3506 S 35th St Tacoma WA 98409

RFQ Information	
Collective Bid #	TW26-0072N
Bid Issue Date	03/18/2026
Vendor Number	109226 WEB VENDOR FOR RFQ
Vendor Information (vendor to complete)	
Firm Name:	
Address:	
City/State/Zip	/ /
Phone/Fax	/
E-Mail	
Contact Name	
Payment Terms	%, days (e.g. 2% 10,N30)
Tacoma Bus. Lic. #	
Taxpayer ID #	
SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID	
x _____	DATE: ___ / ___ / _____
NAME :	_____
TITLE :	_____

Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
	<p>The City of Tacoma is soliciting bids for purchase of Hardware Non-Electrical (Stock) & Operating Supplies (Stock)</p> <p>Submittals may be e-mailed to sendbid@tacoma.gov for this solicitation.</p> <p>Please include the Collective Bid Number, TW26-0072N, in the subject line of your e-mail.</p> <p>Bids are subject to the submittal deadline noted in the bid solicitation document. The time of e-mail receipt will be considered as the time of submittal. The city accepts no responsibility for transmission errors.</p> <p>We are unable to verify receipt of submittals due to the large volume of submittals received.</p> <p>Extend net price and provide net total value. All bid pricing shall be FOB Destination, freight prepaid and included in the unit price.</p> <p>Materials must be new and unused. No substitutes are allowed. Substitute items will be returned at vendor's expense.</p>					



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
		<p>Delivery date will default to two weeks ARO if vendor fails to provide.</p> <p>Please Circle or underline the part number and manufacturer quoted or bid may be considered non-responsive.</p> <p>If applicable, you must select from the approved manufacturer(s) listed. Substitutions will not be approved at the time of the bid awarding. If you have a material that you would like to have added, it must be submitted for review and approved by the City of Tacoma's Material Committee before the bid issue date listed on this request for quotation. For more information regarding this process, please contact: Merry Mitchell, mmitchell@tacoma.gov</p> <p>Responses MUST BE SUBMITTED on the provided City of Tacoma bid solicitation form. Vendor signature is MANDATORY.</p> <p>Bid results will be posted at: http://www.cityoftacoma.org/government/city_departments/finance/procurement_and_payables_division/purchasing/bid_results/ Note: You must register at this website as a bid holder for each solicitation of interest in order to receive notification regarding amendments or other updates to the original bid solicitation documents.</p> <p>City Contact: Merry Mitchell, mmitchell@tacoma.gov</p>					
10	21052	<p>TAPE,3/4IN X 66FT,ELECTRICAL,VINYL TAPE, ELECTRICAL, 3/4IN X 66FT, VINYL ALL WEATHER, RESISTANT TO UV, ACIDS, ALKALIES & CORROSIVE CHEMICALS. TEMPERATURE RATING UL 510 80 DEGREE CELSIUM (176 DEGREE F). THICKNESS ASTM D1000 MINIMUM OF 7 MILS. VOLTAGE RATING UL 510 600 VOLTS. CORE SIZE 1-1/2IN.</p> <p>Material # Manf Part# Manufacturer Name 10007411 37 3M 10007412 15 3M</p>		100	RO		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
20	30763	<p>CLAMP,4IN X 2IN,SERVICE,PIPE THREAD CLAMP,4" X 2"SERVICE, IRON PIPE THREAD OUTLET. DUCTILE IRON BODY (PAINTED), AND DOUBLE(TWO) STAINLESS STEEL STRAPS,(4EA. 5/8 STUDS). STAINLESS STEEL 1-1/16" HEX NUTS AND WASHERS. RANGE 4.50"-4.80", TO BE PERMANENTLY INDICATED ON THE BODY OF THE CLAMP. PRODUCT ORDERING CODE CHANGES WILL BE CAUSE FOR RE-EVALUATION OF THE PRODUCT AND RE-APPROVAL BY THE WATER DIVISION.</p> <p>NOT ACCEPTABLE: JCM ROBAR SMITH-BLAIR 317</p> <p>Material # Manf Part# Manufacturer Name 10011154 FSD-202-480-IP7 FORD METER BOX CO 10011155 202S-4.80X2 ROMAC</p>		8	EA		
30	30779	<p>CONCRETE,60LB BAG,REDI-MIX,DRY CONCRETE, REDI-MIX,(DRY MIX), 60 POUND SACKS.</p>		224	SK		
40	30804	<p>ADAPTER,8IN X 24IN,FLNG X FLNG,DI ADAPTER, FLANGE X FLANGE, 8INCH INSIDE DIAMETER X 24 INCH LAYING LENGTH, DUCTILE IRON, MORTAR LINED. CAST CLASS 52 OR FABRICATED USING SPECIAL CLASS 53 DI PIPE WITH THREADED (SOLID BACK) DUCTILE IRON FLANGES(CLASS 125). MUST COMPLY WITH THE LATEST REVISIONS OF AWWA STANDARDS; C-104, C-110, C-115, C-150, C-151 AND C-153.</p>		6	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
50	57530	<p>SHOVEL,3IN X 11IN,11 GAUGE,PT,EXTRA HVY SHOVEL, 3IN X 11IN, 11 GAUGE, POINTED, EXTRA HEAVY DUTY, CLOSED BACK, STEEL HEAD WITH REINFORCING RIBS, 48IN WOOD HANDLE, MUST BE 3" WIDE.</p> <p>APPROVED:</p> <p>CORONA, TRENCH SHOVEL MODEL # SS64103 MIDWEST RAKE "BULLHEAD" MODEL #89023 KENYON 89023</p> <p>OR APPROVED EQUAL.</p> <p>NOT ACCEPTABLE: WESTWARD 12U496 TRENCHING SHOVEL 4" X 11-3/4"</p>		8	EA		
60	81451	<p>ASCORBIC ACID,DECHLOR, TABLETS ASCORBIC ACID TO BE USED IN A FLUSHING APLICATION. PACKAGED IN RE-SEALABLE (AIRTIGHT) PLASTIC CONTAINERS. EACH PACKAGE SHALL CONTAIN 140 TABLETS OF ASCORBIC ACID.</p> <p>Approved: VITA-D-CHLOR, TABLETS</p> <p>***** NO SUBSTITUTIONS *****</p>		4	EA		
70	30866	<p>COUPLING,3/4IN,COR-TEN ROD COUPLING, BOLT, COR-TEN STEEL, FOR COR-TEN 3/4 CONTINUOUS THREADED ROD. NOT ACCEPTABLE: GALVANIZED, PLATED COUPLING</p>		40	EA		
80	32387	<p>CLOW MED,M-31,STEM,O-RING CLOW, MEDALLION, HYDRANT PART, ITEM M-31 STEM O-RING, NBR#</p>		8	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
90	31984	<p>STOP,3/4",CURB,FULL PORT BALL VALVE,CTS STOP, 3/4 INCH, CURB, FULL PORT BALL VALVE, CTS COMPRESSION CONNECTION INLET AND OUTLET.</p> <p>BRASS COMPONENTS THAT CONTACT POTABLE WATER MUST MEET ANSI/AWWA C800 AND NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT. BRASS COMPONENTS THAT DO NOT CONTACT POTABLE WATER MUST MEET AWWA/ANSI C800 AND MAY BE MANUFACTURED WITH 85-5-5-5 BRASS, UNS NO C83600.</p> <p>***** No Substitution *****</p> <p>APPROVED A.Y. MCDONALD 76100Q 3/4 FORD METER BOX CO B44-333QNL</p> <p>Material # Manf Part# Manufacturer Name 10006915 B44-333QNL FORD METER BOX CO 10006916 76100Q 3/4 A.Y. MCDONALD</p>		800	EA		
100	32332	<p>MUELLER,6IN,SUP CENT 200, BONNET,O-RING MUELLER, 6 INCH, SUPER CENTURION 200, HYDRANT PART ITEM A-5, BONNET O-RING, RUBBER.</p>		3	EA		
110	32355	<p>MUELLER,6IN,SUP CENT 200,NUT,HOLD DOWN MUELLER, 6INCH, SUPER CENTURION 200, HYDRANT PART ITEM A-84, HOLD DOWN NUT, JAMB NUT, BRONZE#</p> <p>Material # Manf Part# Manufacturer Name 32355 A-84 MUELLER</p>		1	EA		

Net Value	\$
Plus Tax at	
_____ %	\$
Total Amount	\$